

# **Palmyra Sportsmen Association**

410 Sportsman Rd; Annville, Pa 17003

<http://www.palmyrasportsmens.com>

## **Progressive Position Pistol (PPP)**

**Saturday - November 2, 2024 (12:30pm & 3 pm)**

**Saturday – Dec 7, 2024 (10am, 1pm, 3:00pm)**

**Sunday – March 2, 2025 (12:30pm & 3 pm)**

**Match Conditions:** USA Shooting/NRA PPP rules apply.

[http://www.usashooting.org/library/Rulebooks/PPP\\_Rules\\_rev\\_12Oct11.pdf](http://www.usashooting.org/library/Rulebooks/PPP_Rules_rev_12Oct11.pdf)

### **Course of Fire:**

**Air:** 40 shots at 10 meters. B40 targets, 2 Targets per phase - 5 shots per bull - Time per phase is 15 minutes. A 10-minute setup period will be given before the FIRE command is issued. 15 Minutes for preparation and unlimited sighters.

**Fees:** \$5.00

**Awards:** Award for top shooter in each PPP position.

(Basic Supported, Standing Supported and International Standing)

Must be at least 2 competitors for award

**Registration:** Register by mail with the attached registration form. Mail form to:

Jeff Lutz

10569 Allentown Blvd

Annville, Pa 17003

Phone: 717-303-9829

Email: [PissedK9@gmail.com](mailto:PissedK9@gmail.com)

If registering by e-mail or phone include name, address, phone number, USAS number and PPP Position. Registrations will be accepted on a first come, first serve basis.

Make checks payable to: Palmyra Sportsmen Association (PSA)

**Range Address:** 410 Sportsman Rd; Annville, Pa 17003

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NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

USAS# \_\_\_\_\_ USA Shooting PPP Position: \_\_\_\_\_

Match Date: \_\_\_\_\_ Relay Preference: \_\_\_\_\_

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